

Acts 2:1-66

SUBJECT: THE PATTERN
OF PENTECOST

0 1177
GP

Acts 2:1-4

THE PATTERN OF PENTECOST (Repeating Pattern)

I. Some of the marvels, manifestations, & accompaniments were repeated.
Every new dispensation, etc., is accompanied by signs, marvels. This is the new dispensation of grace.

1. The beginning of the new dispensation of grace. Like the beginning of the new dispensation of grace. Like the beginning of the new dispensation of grace. Like the beginning of the new dispensation of grace.

2. The signs of the new era of grace, D.S., etc.

- (1) Jerusalem (Jews) Acts 2 } THE BEGINNING } none
- (2) Samaria (half Jew) Acts 8 } none
- (3) Gaza & Cyrene (proselyte Jews) Acts 8 } none
- (4) Caesarea (proselyte Greek Jews) Acts 10 } languages, v. 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000
- (5) Antioch (Heathen idolaters) Acts 11 } none
- (6) Ephesus (convert 7 yrs to Gospel) Acts 19 } languages

(2) Corinthi
(Carnal Greek) } languages.

They said, I Cor. 13:1 "they shall cease"
never appeared again: like the reaction matter
with the sign of unity

After I Corinthians, Paul wrote

Roman (doctrinal treatise)

II Corinthians

Gal.

Eph. (encyclical)

Phil.

Col.

I, II The. (written before) but never mentioned

I, II Tim. (pastoral)

Titus

Philemon

Hebrews

James

I, II Peter

I, II, III John

Jude

Revelation

Are all following X^m history, no great X^m leaders

Chrysostom

Ambrose

Augustine

Savonarola

Wyclif

Dr. Wesley

Chap. Finney

D. X. Moody

Spurgeon

Residing all over world: never identified a place

II. But ^{the night} Pentecostal ~~sermon~~ ^{meanings} marvels repeated throughout the Bible at X's history:

(91) " ... great moody... "
a pattern for us, repeated.

1. Acts 2:4 "filled with the Spirit"
4:8; 4:31; 7:55; 8:17; 9:17; 10:44, 45; 19:6 ...
Always that word of old experience
Always that filling, outpouring, summer in the earth
" ... historical churches ... "

2. Acts 2:14 bold men in witnessing
(a) the big football, over-bearing bully, to the little fellows
creates next to him. "You miss, you party-wait. Always
offer it to him." "Here, look see you carry it another?"
True coming out physical by spiritual, moral.
(b) Bayler dermatology, to by much in people
(c) Rudy Hapman to me: "you know what's the matter
with you?" "You know it as religion."

3. Conviction and Conversion. Acts 2: 37-41

- 1731 John Wesley
- 1821 Charles Finley - "Burning man," it seemed as if it
was over.
- 1871 O. T. Nease

4. Joy inseparable in following the Lord Acts 4:
42-47

Accepting the Lord
Following in Babylon
Happy in this.
God adding to the church.

Always, somewhere, the fulness of the Spirit overflowed

1. When the church at Jerusalem was lost in
EBIONitic, Judaizing legalism,
the churches at Ephesus and at Antioch
were abounding in spiritual glory.

2. When waning piety in Antioch
turned the church into an empty shell,
the Spirit of God was waxing strong
in Milan.

3. While the churches of Alexandria and
Carthage and North Africa were sinking
into formalism,

the churches of Gaul were battling the
vices of imperial oppression and winning
converts from the dark depths of barbarianism.

4. While the church at Rome was
falling into empty pretense,

all Ireland was turning to the
holiness and beauty of the Saviour.

5. While Mohamet was destroying the churches of Syria, Egypt and Asia Mine, the scholars of Iona were studying the Bible and their preachers were evangelizing all of Scotland.

6. While the papal court of Avignon was disgracing the name of religion in luxury and in vice, pious men were writing books, preaching sermons, and practicing godly virtues in the cities of Germany.

7. When Italian fields were covered over with worthless, rotten stubble, Bohemia was ripening white under the harvest.

8. When the night of religious superstitions and despotism was getting darker in continental Europe,

the morning star of the Reformation was rising in England.

9. While the Unitarian defection was
emptying the churches of New England,

the pioneer preacher was pressing
beyond the Alleghenies, across the fastness
of the wilderness and of the prairies,
establishing the churches and the Christian
institutions that bless us and our
children today.

10. While the voices of a thousand
sterile, decadent church leaders deny
man evangelism,

Willy Graham is preaching to the
greatest groups in human history.

11. While the fetid breath of liberalism
is destroying the witness of the main-
line denominations in America,

there is revival of unusual
proportions in Indonesia, in South
Korea, and in the continent of Africa.

12. And while the denial of the
word of God and the loss of the spirit
of soul-quickening are bringing death
to the down-town city churches of the
world,

the First Baptist Church in Dallas
is experiencing revival, reaching out
for more souls for Christ, and baptizing
more converts than in all its long
history.

God has promised, never an age, a no. & dispensation
without His witnesses in power in the earth. His saints in all
ages: an Enoch, a Noah, even a Job in Babylon. Christ shall
have His acknowledged representatives in every generation. Even
in darkest times, nobler names found.
while darkness, death reigns in our place, light, life reigns in
another.

① When the church at Jerusalem ^{was} ^{guiding} ^{the} ^{churches} ^{at} ^{Ephesus} ^{and} ^{at} ^{Rome}, ^{were} ^{abounding} ⁱⁿ ^{spiritual} ^{gifts}
the church at Antioch ^{was} ^{turning} ^{its} ^{back} ^{on} ^{Christ} ^{and} ^{His} ^{church}

② While churches of Alexandria, Carthage, and Africa ^{were} ^{building} ^{into} ^{foundations}
the churches of Gaul ^{were} ^{both} ^{losing} ^{the} ^{vision} ^{inspiration} ^{and} ^{renewal} ^{from} ^{the} ^{east} ^{and} ^{west}.

While Rome was falling into empty pretensions, &
all Ireland was turning to the ^{holiness} ^{and} ^{beauty} ^{of} ^{the} ^{Law} ^{of} ^{the} ^{Lord}.

③ While Mohammed, God's avenger to destroy idolatry in the churches, was
entering Syria, Egypt, Asia Minor.
the scholars of Persia were studying the Bible and their preachers
were evangelizing the Anglo-Saxons.

While the papal court of Avignon was disgracing the name of
religion in luxury and in vice,
pious men were writing books, preaching sermons,
practicing good virtues in the cities of Germany.

④ When the night of ^{superstition} ^{and} ^{despotism} was getting darker in Persia
the morning star of the Reformation was rising in England.

When Italian fields were covered with warblers, a better warbler
Polonia was rising in the East.

⑤ While the Unitarian defection was emptying the churches of England
the pioneer work was pressing beyond the Alleghenies, across the
frontier, the wilderness and the prairie, building an empire for God
and His people.

⑥ While the ^{work} ^{of} ^{the} ^{thousand} ^{churches} ^{under} ^{divergent} ^{mess} ^{evangelists}, ^{daily} ^{making} ^{the} ^{ground} ^{throng} ⁱⁿ ^{all} ^{directions}
While liberalism, as the denial of the Word, God, is destroying some of the
churches, on S. B. C.
the ^{Rev} ^{Evangelist} ^{Charles} ^{Walter} ^{is} ^{renewing} ^{and} ^{restoring} ^{and} ^{building} ^{up} ^{the} ^{church} ⁱⁿ ^{all} ^{directions}.

John Wesley returned from Georgia^{to London}, disappointed, broken-hearted, miserable. A colossal failure.

He wrote in his journal: "I went to America to convert the Indians, who shall convert me? Who, what is he that will deliver me from this evil habit of unbelief? I have a fair common religion. I can talk well, say, and believe myself while no danger is near, but let death look me in the face and my spirit is troubled."

Unhappy and undecided whether he ought to abandon preaching.

Met a young Moravian graduate from Jena (Germany), Peter Böhler. Peter said, "Preach faith until you have it, and when you have it you will preach faith."

Charles Wesley converted first - that is, attained "a full, complete assurance of salvation." A few days later, on May 24, 1738, John Wesley passed through a similar experience. The classic extract from his journal:

"In the evening I went very unwillingly to a society in Aldersgate Street where we were reading Luther's preface to the Epistle to the Romans. About a quarter before nine, while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone for my salvation; and an assurance was given me that he had taken away my sins, even mine, and saved me from the law of sin and death."

Mr. Wesley walked back to see his brother, and greeted him with the words, "I believe."

Charles Wesley's tongue had been loosed by the experience through which he had passed. When John came into his room and described the experience through which his own conversion, the two brothers sang together a hymn:

"O how shall I the goodness tell
Father, which I to me best showed?
That I, a child of wrath and hell,
I should be called a child of God,
Should know, should feel my sins forgiven,
Meet with this antepast of heaven."

The Oxford don, precise, distrustful, enthralled,
suspecter of emotion, was suddenly transformed
into a flaming evangelist.

- 1997 Luan, Wesley

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The Great Principles Involved

(1) Banishment, the Holy Spirit to visit, not an occasional, but a permanent influence. visit for a day, but for an age.
"in a few, but as all (subject to spiritual condition) that he may abide with you forever."
Year to year
day to day
The introductory ch. to the Rites of the Ch.

(2) The Installation of the H. S. as the Administrator of the Church - all things.
But on other great point - the 2nd Cong. of the

~~(3) There to represent,
H. S. came, not to depart, but to abide. It being abiding. from:
a sense of duty, as soon as R. of Calling.
But the expression of the church is to know yours~~

~~But on other great point - the 2nd Cong. of the~~

(3) ~~(X)~~ The Building up of the Church - together: together in love of X,
Emphasis upon together and church membership.

Act 24

1

SUBJECT: Re pattern 7
Portrait

2-190

CP

Acts 2:4

The Pattern of Pentecost

2:4

1. Our hearts serve for us
(a) God, and to act in our favor, to help

2. Beneath the outward power of social custom,
spiritual wisdom, is the heart. Change for us
(a) Heart at, will, ground, in spiritual work
b) Power in the account of, under the Spirit

The outgoing of the spirit, received over hearts long
3. The need, the level

(a) The need, the level of need

The need, the level of need

- I. It is true: There is just no answer, yet
1. Introduced to new ma, to card ag. (to be read & analyzed) H. 5 years
 2. Date set in answer; probably in papers. Just 2:28-32
 into Smith, center, accounts? Just. In limited
 3. Focus out in answer to Perry (from Jan 14:16) 1627
 H. 7 vs 8A to the relief. J. 9:38; Col 2:28; 5:9

II. But there's more, for more than just this set of

1. Before
 Think to age, or might need for me done to from (to of 9)
 a direct evidence. at a breath but a night rest
 in my plan: in my self have been
- (1) (with a child) not before before
 H.K. 2:1-15
- (2) you, just child, under of, not wanted
 not before entry into father's memory; account. 24.3:26
 4:1, 14, 14, 20
- (3) Dislike you like that - 24:49
 not before entry memory 7:7 - just. ended
- (4) Real evidence in Darius Ad
 not before entry memory 6:9 9:17

2. After
 Bontat is a pattern, a demonstrable fact
 a fact of science - can be reproduced, verified. Same evidence
 The Bontat system can be reproduced. It's just a matter of time.
 (a) Miss in game. Father. Told his person old girl boy
 under. Image. level. (big fact). In the days of study
 (b) Bontat is real. Set 8 m

3. Bontat is 2 yr, now in a + table
 on 20:21-22 X(BETE) a table "a table"
 (a) for little boy (120) for a beam. It's very hard to
 flower, deep, planting, soil study. Put a beam in a beam.
 round to the table
 the beam, and now you. Bontat
 of light. not for 100%.

4. Reported
 5:14-17 Bontat
 10:44 Bontat
 19:6 Eyer

always, sometimes, the first, tall, a Bontat
 one found evidence in (and) side. And more, to continue
 too early, also you must the night, saying nothing to
 Bontat, death my eyes in the place, put light, fly in wings
 when lightning strikes and you... the day ended. Eyer
 " waving party at the... .. miles away
 when it's lightning, Bontat... .. had
 " Rome early picture... .. had more +
 when motion... you, but... .. scholar / person
 " political work, Bontat... .. into / Bontat
 " night, Bontat... .. very strong before in Bontat
 " Haki's black... .. Bontat
 " Union... H.C.E. former pack
 " Bontat, divided, was 1st of Bontat, Bontat
 (last)

The question is, the speaker
 III. The name given to the 7 are (see am). The witnesses of the preacher
 were: Noah, Moses, David, Isaiah, Peter, Paul, Irenaeus, Augustine, Jerome
 and others, with 5000, just as Edin, Trull - the outgo of 2000-3.

[my bit found; 5 Jan. Hand Type. very dry. not seen]

1. John Wesley
 to America. But who will count the birds, now?
 Madison, Aldersgate

2. Dwight D. Moody
 Wall St. "city by the sea" etc. etc.

3. Chas. H. Fry
 words before the board of
 trade the hardened heart of
 the church as well as a
 J. Rochester N.Y. 5000-10000

4. Chas. Haddon Spurgeon
 " . . . "

7 have stood in yr. place before preached . . . with any word, O Lord
 do it again

- Samuel - Philadelphia
- Berna, Lowell Paul
- St Sophia Jr. Chicago
- Quomo, Florida Saranacola
- Aldersgate Chapel, Jr. West
- subject of D. H. Moody
- stand in subject, Jr. W. Trull

Let heaven come down, our souls to greet
 and glory fill the space - seat.

Charles Haddon Spurgeon:

" Let the preacher always
confess before he preaches that
he relies upon the Holy Spirit.

Let him burn his manuscript
and depend upon the Holy Spirit.

If the Spirit does not come
to help him, let him be still
and let the people go home
and pray that the Spirit
will help him next Sunday "

Minister on way to church deeply amused in
 thought about dog's name. Came across dog a dozen
 years ago sitting and a dog in the middle of the street
 "Wet dog, should be off to church."
 "Wet dog, you can see the light in his eyes."
 The minister's job to get this dog for a pig.
 "The dog's idea, why, never told a lie in his life."
 The dog all night together. Minister, you get the dog?

Minister, because dog's name, I stopped
 to regard to regard you, I dog food (pup,
 ate as much) of name. Not all pup as
 beautiful.
 A couple from another country, shook his
 head, "Dogs, I tell dog name of pup."
 about to buy me to give to 7 minutes.

SPAN (English Spaniel)
 my first name, ~~Span~~ - Spanish.
 - the dog's name who named for me a dog's dog
 - great dog, Heaven (Part 3)

Arthur Taylor, then called Miss
 Howard Taylor, but now, Doggie from the beyond. No
 miss to send. Their beautiful white dog. Petrol: "and
 as great dog."

2072:4

THE PATTERN OF PENTECOST

Acts 10:44, 45 But not the first time we have met it.
Acts 2:4 here, but not here alone. Meet it again and again!

- 4:9 Peter
- 4:31 Awaiting prayer
- 7:55 Stephen
- 8:17 Samaria
- 9:17 Paul

9:44, 45 Capernaum, ^{Caesarea} ^{19:16}
9:32 ^{Ray} ^{opening} ^{door} ^{to} ^{the} ^{world} ⁱⁿ ^{the} ^{history} ^{of} ^{the} ^{people}, ^{that} ^{through} ^{the} ^{century}
and so on beyond in Acts and in the history of the people, that through the century

I realize the date, Pentecost was set in heaven
was foretold by the prophets
was given in answer to the prayer, Jesus
was bestowed a the indwelling of the Holy Spirit, that

But Pentecost is also a pattern. A demonstrable fact. Can be repeated again
a "fact" in science, one that can be verified, reproduced. Some evidence
(at least D. J. Moody) ...
The Pentecostal experience ^{is} ^{the} ^{same} ^{as} ^{the} ^{experience} ^{of} ^{the} ^{early} ^{church}.
2. John 3:34 Not given with the Holy Spirit.

There is no formal conclusion to the Book of Acts. And meant to
to be a challenge to continue through the ages, after the same manner.
The Holy Spirit as a heavenly fire...
Pentecost was simply meant to be the experience, the type, the pattern, for all the ages.

- 1. The Holy Spirit as a heavenly fire...
 - 1. While the church at Jerusalem ... the church at Ephesus and at Rome ...
 - 2. While Rome was falling ... was working in Milan
 - 3. While Mohammed ... the church of Gaul ...
 - 4. While the political world, arising ... Ireland was turning
 - 5. While Mohammed ... the scholars of Rome ...
 - 6. While Mohammed ... cities of Germany
 - 7. While Mohammed ... was starting, reflecting in England
 - 8. While Mohammed ... Bohemia ...
 - 9. While Mohammed ... the former people ...
 - 10. While Mohammed ... the Holy Spirit, appearing in the world, by the work

the grace and the power of prayer - revival.

Prayer and the Spirit of Power.

GF Acts 1:11-14

Prayer and Pentecost.

GF Acts 2:12-47

THE PATTERN OF PENTECOST

Int.

1. Our hearts desire - for revival

Lord, send the old-time power, the Pentecostal power
by flood-gates of mercy as in those glory weeks
that sinners be converted and thy name glorified.

Beneath outward scenes of social unrest, riotous commotion,
→ the heart hunger of the people.

19) The Bereans' story: supply is cold, formal, and so-called church
but power - grace is withheld - death moment in their life when they
thought their hearts were opened. A fire, but they
had no power - they were like a man who has prayed, saved, but
is not granted - then, waited. The Holy Spirit came when
we were hungry.

Down in the human heart, crushed by the weight
Feeling his burden that you can restore.
Torn down by a heavy load, overcome by bitterness
Chords that are broken with vibrant new notes.

2. The need of the land.

The need of the land is revival
a fresh start of grace from above
Repentance toward God and forgiveness
More favor in Christ on the land.

The need of the church is revival
More prayer for those who are lost
More fulness of spirit in witnesses
More zeal in witness to the world.

Prayer with the Spirit
8/54

Wages and the spirit of seasons. Do / pray for us: 11 - 8 years,
 Lk. 24:49; Acts 1:4 "wait" "tarry"
 He came in answer to prayer, Jesus (Jn 14:16; 16:7) not three ^{efforts} ^{intercessions} } 8 days
 Date set in heaven, prophetic. The birth description. Resurrection - so future.

There is one Pentecost. Just one. New era, church age. Now. 7 Spirit. Here to end.
 He is Christ, gift to the believers. Jn 7:39; Acts 2:38; Rom. 8:9.

Because, this, many say not to pray for H.S. This pre-Pentecostal prayer ministry
 had nothing to do. Bapt. the Father, sent by Jesus. Just spirit, regeneration.

But there is more to it than that.

1. Lk. 11:5-13 "Ingenuity"
 "ask": Not exist but present ingenuity, ^{living} ^{intercessions} ...
2. Paul Ept. 1:16, 17; 3:14, 16; 5:18
 7. Eliza to Eliza II K. 2:9

3. Pentecosts repeated.
 Acts 4:31 Jn. Pentecost; 8:14-17 Sam. Pentecost; 10:44 Bar. 6: 19:6 Ept. Pent.

Pentecost is a gathering, a demonstrable fact.

A fact of science - can be verified, reproduced. Same conditions, results.
 The Pentecostal experience can be reproduced. H.S. given without measure.

(a) Mission in Africa. Failure. Tribal chief requires 82 goats. One goat, 8 eggs.
 "How, mission?" Christian groups. Received. Chief feeding. They brought:
 "cannot share it; job is killing us."

(b) Overcasted sat. night prayer session.

(c) Jn H. Sawyer, led from Missouri, returned. A graduate to his wife:
 "Blessed, quick." She: "our lives saved, our joy." Fruit - 3', 10', 20'
 any strength. This began to pray for by people. 1st. led. children. returned.

Jes. counsel. Pentecost of the Father. H.S. given. Here. But also counsel, we are
 to pray for His, desire, seek His goodness, assisting.

Jn 20:21-23 Ad 3000 "take" "accept"

They prayed. as soon as ready to take, immediately to come. Ready to take all Pentecost.

Jesus returned to heaven, left little band 120. No guns, tanks, planes, ships,
 no prestige, solid standing. But had 2 arrows and 9 grains. Little band of unlettered
 men, women, scattered thru thry: stay together
 10 days
 120 men
 3,000 baptised.

the power, God was upon them. Irresistible.

(3) A typhoid led just his stud. led cavalry to place despatch; you know the rest
 of a few, 3rd. party. Just type talk, the ranks bending, kneeling to the ground.
 "See, he is dead, the submit chief." "Yes," said a voice, "they submit, kneel
 but not to us, but to God." Fun here, I pray to any matters, departed.

A prayer, church, a night, invited. Church. Earthquake, God's answer "to saints."